mortality & morbidity report of NOV. 2018

						i v isbaja		Ne	w 2012	CBHI	Form No).	03-	A
								H FWI F	The state of the s	Mo	nthly			
				NON	CORARA	UNICABLE	DISEA	SES IN	THES	TATE /	JT			
IONTH	LY REPORT ON CASES AND D	EATHS D	UE 10	NON-	COMM	Re	porting M	onth 8	Year:		VOU	20	18	
lame (of the State/UT:								edical Ca	re Institu	itions			
otal No	o. of Govt. Secondary, Tertiary & stitutions in the State/UT:	Super Spe	eciality (Vledica	al		Re	ported	During 1	the Mon	h:	1	`	
		ICD-10	Nlow* E	Oation	s Reno	rted/Treate	d During	the Mo	onth			Total D		
	Nature/ Group of Non Communicable Diseases	Code	Out-Pa		CAS TO SEE		IPD Cas	es	Total Cas	ses		Report	ing Mo	onth
10.	Sommanicable Bleedess		(OPD)		Cases	ient(IPD) Referred	Reporte	d	חח ח	2051	100			
			Cases		Amon	gst Out-	Direct /	tul	PUDO	Carria	136			
					Patier	its(OPD)	I D	1150	HAR	GEL) /	<u></u>		1-
			M	I F	M	F	M	-	M	F	Total	M 12	F 13	T
7 (1)	2		3	4	5	6	7	8	9 (3+7)	10 (4+8)	11 (9+10)	12	10	
1								3 96 2						2
1	Cardio Vascular Diseases	110-15		T			194	88-			1772	35	27	- 6
1.1	Hypertension	A CHARLEST AND A CHARLES				- 10 mm m m m	ah	00			96	7	2	
1.2	Ischemic Heart Diseases	1 20-25					du	0			~ 0			
2	Neurological Disorders .	See 1		1		4 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	B-mi	9			MI		0	
2.1	Cerebro Vascular Accident	1 60-69					5	d			01			
2.1	SIZER	F 00-03, G 20-22, G 40-41,					4	2			06	1)	0	
2.2	Other Neurological Disorders **	G 98-99		1										
3	Diabetes Mellitus						a	1			03	10	10	
3.1	Type 1	E 10					2	1			100	94	70	5 /
3.2	Type 2	E 11					189	106			190	129		216
4	Lungs Disease							1.				1 6	0	T
10.777	Bronchitis	J 40					7	4	ar chia			0		
4.1	· · · · · · · · · · · · · · · · · · ·	J 43	Market Service		and the		2	1	WALES		3	0		-
4.2	Emphysemas	J 45	1 100000				6	7			13	0	0	
4.3	Asthma	0.0						121						
5	Psychiatric Disorder	F10-19			Listens .									
5.1	Common Mental Disorders													
5.2	Severe Mental Disorders	F 99				289 J. G. 172	a	100			10	1	0)
6	Accidental Injuries	S 00-99, T 00-14	0				4	75			136	5 1	2	44
7	Cancer · ·	C00-D4	Ö				61	10						
8	Snake Bite	T 63									Para San San San San San San San San San Sa			552546 110000 110000 110000 110000 110000
9	Renal Failure													
9.1		N 17												
9.2	The property of the property o	N 18		50	10 de 16 de									
10	Obesity	E 66.9					711	111			00	SIL	IT	
11	Road Traffic Accidents	V 01-89	9				19	111	V m		0			
	TOTAL M - Male, F - Female					+ - Other Ne		lia a - J	ro like E-	ilensy Pr	rkisons Die	seases	Demer	ntia

Secondary Medical / Health Care Institutions: Taluka /CHC/District Hospitals

Tertiary Medical / Health Care Institutions: Speciality & Super Speciality Hospitals at

Regional/State Level including attached to Medical Colleges.

This Monthly Report should be communicated Online www.cbhidghs.nic.in to CBHI positively by 20th of the succeed month. In case it is not at all possible for Online data transmission, then send through e-mail- direbhi@nic.in OR 011 -23061529/

23063175 to CBHI by 20th of succeeding month, positively.

The Director, Central Bureau of Health Intelligence (CBHI),

Dte.GHS/GOI, Room No. 401 - A Wing, Nirman Bhavan, New Delhi - 110108.

Website/Online www.cbhidghs.nic.in, E-Mail: dircbhi@nic.in

Tel/ Fax: 91-011-23061529 / 23063175

Signature Name & Designation Address with telephone / e-mail

mordality & morbidity report of Nov. 2018

2013 CBHI Form No.	2-A
Monthly	

MONTHLY REPORT ON INSTITUTIONAL CASES AND DEATHS IN THE STATE / UT DUE TO COMMUNICABLE DISEASES NOT COVERED UNDER ANY NATONAL HEALTH PROGRAMME

COMMONIONE		
NAME OF THE STATE / UT		
REPORTING MONTH & YEAR	NOVEMBER 2018	
Total No. of Health/Medical Care Institutions in the State/UTS	No. of Health/Medical Care Institutions Reported During the Month	

		ICD - 10	Dation	te Re	ported/I	reated	During	the Mo	nth			Total De		
SI. No.	Name of Disease as per standard definition of case	Code	Out- Patien (OPD)	it	In-Pation (IPD) Contraction (IPD) Contraction (I		PD Cas Reporte Direct (00	LOTAL LA	ses GATH	32	During t Month	ne Kep	orung
			Cases		Out-Pa (OPD)	tients	DI	SCH	AR C	DEP		-		
			M	F	M	.F	M 8	F 9	M 10	F 11	Total 12	M 13	F 14	Total 15
1	2	3	4	5	6	7			(4+8)	(5+9)	(10+11)		0	0
1	Cholera(Lab. confirmed)	A00		THE STATE OF		-	0	0		0	17.5	0		
2	Acute Diarrhoeal Diseases** (including Gastro Enteritis Etc.)	A09					10	6	1		16	a	9	0
3	Diphtheria	A36		12.16			10		100,000,000		18	9	9	3
4	Tetanus other than Neonatal	A35				P/C	13	2			0.5	2		5
5	Neonatal Tetanus	A33												
6	Whooping Cough	A37					10	45)			-0	- est	4700	0
7	Measles	B05		Land A			2	0			02	0	0	0
8	Acute Respiratory Infection(ARI) (including Influenza and excluding Pneumonia)	J00-06, J10-11, J20-22					25x at				1.0		-7	(0)
9	Pneumonia	J12-18		N.			26	16	1 361		142	15	3	8
10	Enteric Fever	A01					6	14	10.0	9.	110	11	0	11
11	Viral Hepatitis - A	B15.9		age of							2	0	0	0
12	Viral Hepatitis - B	B16.9		18.2			18	1,6			114	5	1	16
13	Viral Hepatitis - C,D, E	B17.8					6	4			10	3	0	-
14	Meningococcal Meningitis	A39.0						6 70						
15	Rabies ***	A82			10 10 10 10				100000			10		
16	Syphilis	A50-A53												
17	Gonococcal Infection	A54 ·												
18	Chicken Pox	B01												
19	Encephalitis	G04.9										-		9
20	Viral Meningitis	G03.9					0	6			0	0	0	C
21	Others(Specify):-								, c					
21.									The state of					
21.	TO SOME MODEL CASIMES IN CASE OF CASE													
	TOTAL													

M - Male, F - Female, T - Total

NOTES:

All the health/medical institutions i.e. Hospitals, Dispensaries, Clinics, PHCs, CHCs, Sanatoria etc. to be covered.

The cases and deaths due to various diseases other than those treated in Medical/ Health Institutions, whenever reported / recorded should also be included in this report.

Acute diarrhoeal disease should include all Gastro Enteritis Cases i.e. cases with three or more loose watery motions in a day, irrespective of aetiology / causation, except Cholera to be reported separately.

Only confirmed cases of Rabies i.e. Hydrophobia, should be included and not the simple dog-bite/animal bite cases Data on vaccine preventable disease should tally with Universal Immunization Program (UIP) data being furnished by State EPI (Extended

Program of Immunisation) officer to Min. of Health & FW/GOI. This Monthly Report should be communicated Online http://www.cbhidghs.nic.in/ to CBHI positively by 20th of the succeeding month. In case it is not at all possible for Online data transmission, then send through e-mail-dirchhi@nic.in OR Fax 011 –23061529/ 23063175 to CBHI by 20th of succeeding month only by Dte.HS HQ.

Signature	Sis
Name & Designation	
Address with Tel/Fax & E-Mail	L.N.H.